

# LEADERS IN INDUSTRY LUNCHEON



✧ PETROLEUM CLUB, HOUSTON, TX ✧

**March 13, 2019**  
**11:30am – 1:00pm**  
**The Petroleum Club of Houston**  
1201 Louisiana St, Houston, TX

**GUEST SPEAKER**  
**DOUG SUTTLES**  
*President and CEO*  
*Encana*

## REGISTRATION:

To register, complete this registration form and **fax to Brittany Green at (202) 293-0681 or scan and e-mail to [bgreen@ipaa.org](mailto:bgreen@ipaa.org)**. Reservations must be accompanied by a form of payment prior to the event. *Registration closes at 5:00 pm on Monday, March 11, 2019; limited onsite registration is available.*

**Cancellation Policy:** In order to receive a refund, Brittany Green must be notified in writing of your cancellation by close of business on Friday, March 8, 2019, at [bgreen@ipaa.org](mailto:bgreen@ipaa.org). No shows will be invoiced.

## REGISTRATION FEES:

BEFORE MARCH 8, 2019

☐ **\$40 x Number of Attendees** \_\_\_\_\_

AFTER MARCH 8<sup>TH</sup> AND ONSITE

☐ **\$50 x Number of Attendees** \_\_\_\_\_

**ATTENDEE #1** \_\_\_\_\_ Company \_\_\_\_\_  
Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
E-mail \_\_\_\_\_ Phone/Fax \_\_\_\_\_ / \_\_\_\_\_

*If you plan to reserve a table for 10 people or bring more guests than space is provided below, please copy & complete the form and return with total payment. If you plan to reserve a table, contact Brittany Green for more details.*

**ATTENDEE #2** \_\_\_\_\_ Company \_\_\_\_\_  
Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
E-mail \_\_\_\_\_ Phone/Fax \_\_\_\_\_ / \_\_\_\_\_

**ATTENDEE #3** \_\_\_\_\_ Company \_\_\_\_\_  
Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
E-mail \_\_\_\_\_ Phone/Fax \_\_\_\_\_ / \_\_\_\_\_

## PAYMENT INFORMATION

Total: \$ \_\_\_\_\_

☐ Check or money order enclosed (*make checks payable to IPAA*)

☐ Visa

☐ Master Card

☐ American Express

Credit Card # \_\_\_\_\_

Name on Card \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

### MAIL FORM TO:

Brittany Green  
1201 15<sup>th</sup> St. NW  
Suite 300  
Washington, DC 20005

### FAX FORM TO:

202-293-0681