

# LEADERS IN INDUSTRY LUNCHEON



◆ PETROLEUM CLUB, HOUSTON, TX ◆

**MARCH 9, 2016**  
**11:30am – 1:00pm**  
**The Petroleum Club of Houston**  
1201 Louisiana St, Houston, TX

**GUEST SPEAKER**  
**Mark Houser**  
*CEO*  
*University Lands Office*

## REGISTRATION:

To register, complete this registration form and **fax to Brittany Green at (202) 293-0681 or scan and e-mail to [bgreen@ipaa.org](mailto:bgreen@ipaa.org)**. Reservations must be accompanied by a form of payment prior to the event. *Registration closes at 5:00 pm on Monday, March 7, 2016; limited onsite registration is available.*

**Cancellation Policy:** In order to receive a refund, Brittany Green must be notified in writing of your cancellation by close of business on Friday, March 4, 2016, at [bgreen@ipaa.org](mailto:bgreen@ipaa.org). No shows will be invoiced.

## REGISTRATION FEES:

BEFORE MARCH 4 2016

\$40 x Number of Attendees \_\_\_\_\_ = Total \$ \_\_\_\_\_

AFTER MARCH 4, 2016 OR ONSITE

\$50 x Number of Attendees \_\_\_\_\_ = Total \$ \_\_\_\_\_

**ATTENDEE #1** \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone/Fax \_\_\_\_\_ / \_\_\_\_\_

*If you plan to reserve a table for 10 people or bring more guests than space is provided below, please copy & complete the form and return with total payment. If you plan to reserve a table, contact Brittany Green for more details.*

**ATTENDEE #2** \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone/Fax \_\_\_\_\_ / \_\_\_\_\_

**ATTENDEE #3** \_\_\_\_\_ Company \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone/Fax \_\_\_\_\_ / \_\_\_\_\_

## PAYMENT INFORMATION

Total: \$ \_\_\_\_\_

Check or money order enclosed (*make checks payable to IPAA*)

Visa       Master Card       American Express

Credit Card # \_\_\_\_\_

Name on Card \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

### MAIL FORM TO:

Brittany Green  
1201 15<sup>th</sup> St. NW  
Suite 300  
Washington, DC 20005

### FAX FORM TO:

202-293-0681

### QUESTIONS?

**Brittany Green** at IPAA | 202.857.4733

**Anjelica Torres** at TIPRO | 512.477.4452